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a Lesson in the University of The New Covenant

Theodore Cottingham November 23, 2008 10:20 AM.

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1. There is no routine, is there? November 23, 2008 10:20 AM here on the deck at the house with a cup of coffee and the fireplace going.

2. There is no routine, is there? "As is my custom" ends; or has it already ended, not; or is it ending even as I'm speaking this word, these words - that so cataclysmic are - in your life, in the lives of so many others also.

3. I love you. I give you me. I've given you me. Who can receive me?
4. Who can I give myself to?
5. Who have I given myself to - and they receive me? And that they rejected me, a lot of them. But that's "okay", not; but it is. I perish them not, but I give them many chances new, not; I give them the OLD one back, do I? Or do I not? - or do they come unto me to see the error of their ways, or the error of your ways?

6. Seeing none shall they be-ceive me, not; but RECEIVE ME unto myself that where I am ye may be all so as I am - being I am.

7. And who can, who will answer these questions? For them? For you. You all answer these questions and you will not be afraid or intimidated if you love me enough to write my words and see that I am not a fearing kind of "person" at all, but I fear nothing. But "sadness", not; no sadness in my family ever again. I eradicate that sucker that doomed me to destruction-ville and kept me from going places.
8. In new regimes, not; but regiming nothing. But the regimen of notme controls me no longer, and my routine is not routine-ized any longer by men woman or things customs of the past. All that "ends", not; or does it?

9. I take you to new places - for you let me. You're not afraid of me nor the new things that I do, nor the new many places now that I bring you, to NEW them, into the NEW THINGS that I am doing with *THEM* if they'll let you - if they'll let me, if they'll let US! Do, be-ceiving, not; but **sieving their lives no one will anymore, of those who want me enough to be, receive, and believe for the blessing that transforms faith into likeness**, not a face of, but a face: The Face of My Face in their mirror now, SEEN by those who "lean over" and look me; "dead in the eye" no longer; for seeing me they will ALIVE in THEIR OWN EYES as they look into their OWN mirror, of their lives and see me, mine,

that **it was my life all the time they were living.**

10. And who shall come unto me and behold me, that where I am I will let them become my throne-bearer, my throne-maker, and making many sit on my throne, not; but letting them - giving them me all along. **I was them all along, they didn't KNOW me. They didn't know that I was them**, that I have given myself them wholly unto me, to be them, and they were in fact me, and in factuality looking up and tact you actually look up, not; or do you become it? In the finessing ones arms, not; but the one who makes all leaders; of sorrow not more.

11. Leaders of leaders I give you. Leaders to be leaders that WILL be leaders now, because they, come unto confession time, not; but giving that up, not; but what do they confess?, what do they possess?, what do they become in the wholeness of me now that you bring them knowledge of so that they can embrace me, eradicating evil out of their Kingdom arms that they embrace so as reality thinking visible empiricalness represents it.

12. But all routine-ized is not any longer in your life, for you Do a New Day - Thing now I do with you and you ARE ME telling the CAPTIVES that THEY ARE ME - too! And NOW we will all see that we are One. For you tell them in many places, new, and doing many new things with new peoples, creating them, I do with this word - these words that so sorrowful aren't and no sadness contain, but only glee, gladfully and gratefully - yours eternally, mine.

13. The new things that I am doing with me in me, bar no one from being me, in the new things that I am doing with me in me; for I shall bar no one from being me, but the bar is removed from the "Katy door". But who barred the "Katy door", not; but Katy shall be freed now, not because she loves me, not; but **she loves who is inside me**, and who is inside me but you, not; but me! And **ALL seeing now how this works** for "Katy" now see my katydids, not; but anachronisms, not; but anachronistic verbs and nouns, not; but what am I language'ing? - in, and of - new things of me.

14. And routine-izing not your "soul" any more, but **coming into me for** new things ***LETTING ME TEACH YOU ALL THINGS ABOUT ALL THINGS*** everywhere's that you never "sank your teeth into" to know me that way, as you have had'est in the past - or is that true? Or is that "truthfully - being stated", not; but what is being stated now, in these words - that so "hidden are" no longer, but being on the "surface" of everyone's "tongue", not; but being on their "hearts surface" surfacing, surfing no longer from electron to proton to ion ionastically- because I change all that.

15. I change everything. I change everything from being ionastically driven to that

being protonically driven, not; but neutronically not, but what am I energy'ing, energizing now? The "whole man", not; but the "whole everything", not; but what is the whole "everything" about that I have given you **that now comes**, *from being seen, not;* to the seen, that all will be seeing, and seen seeing, the scene that I am truly now?

16. And forgiving not, not; but coming into Forgiveness School now will be many who come unto me and say my words these words changed my life. And let it be, for now I see that I am not a whore of other's words any longer letting them intercourse my brain, my skills with their "Mammon-type" opportunities that only take me and "rape" my life to let it be used of Mammon for Mammon's purposes, and then taking me "rolling me over" into a grave. And calling it ends - and good.

17. I BLAST ALL of THAT out of existence, and it shall never be seen again as success, correct, or accurate, in the ways of me - for I change all Orthodoxy and I come into "Orthodox churches" MANY - and captivate them with my sermons, not; or my "oratory" or "oratorical skills", but I love them and I let them see my miracles are me - for I "dash" not their foot against a stone and I give them no serpents to intercourse with in their brain, and I WAVE them not around my little finger of waving mechanisms or brain waves feeding them that a "whore" bought and sold then to others. I clean their genes, I wash their feet, their sores from their head, and I heal, eradicate serpents from their mind, so their mind will encompass no one else's but only mine - and heal I do this day - YOU WHO HEAR ME, HERE ME, HEAR ME WELL! **HEAR ME WELL AND *ENTER THESE WORDS* AND BE HEALED! AND BE THE HEALERS I AM! BE THE HEALERS I AM! THE HEALER I AM ARE ALL HEALERS WHO ARE ONE AND HEAL MIGHTILY** - to sore blessings as heaps of coal on peoples heads no longer burning them into hell's images of bell's a notme of.

18. And music plays what part? And what part shall "part me", not; but what I give thee now is new things new ways without any routine at all.
19. Every day is new in me.
20. Every day is new and I give thee, you, to all who want me, who will come into these words and see that they are mine, that thou art mine, that they are mine mind also if they will be with the words they choose to "operate with", conquering - conquering themselves with their own thoughts, so the thoughts of another won't reign in their kingdom, but their kingdom coming into mine and being one with mine being mine - on my throne overcomers all shall be - the one that I am, that I am is real and true again!
21. Once again!
22. Once again - let us be holy and each other's eyes and ears and speaking the truth with blessings that blesses all mankind and farther "kinds" that kind aren't and are, and if they will be, not; contingency not - there is no contingency, there are no contingency

"plans" in me. I am my father's Plan and Will and I serve captivity's blessing no longer in schools of fore-thought that is taught so freely as truth, with them only buying into routines and thinking a notme's thought is me and calling it good, and selling it to the cheapest bidder not, but causing many great sorrow in their "tuition fees" and structures of "tithes and blessings". Obedience school ends, as that matters people.

23. And see what I have said so gracefully; so saddening, so saddeningly, not; except for the controllers, except for the beer drinkers, not; or shall we have one now? What's in your fridge, or "icebox"? And whose "icebox" do you "rob now", not; but whose heart "melting stone" do you melt now? Not with your "beer", but your being-hood that me I am one - is.

24. And letting them know that they are all me and non-routine-ized in mammon's world any longer - let me "take control", not; but taking giving control, not; not giving taking control, not; but **what about control? It doesn't exist. It does not exist. See what I've said.**

25. See what I have given you this day in graceful words that open up new thinking, new realms of thought, that thought alone jesting jousting other's thoughts with, not doing; but doing what? Opening up "new routines", not; but coming unto me to see that every day is new - I give you me.

26. Who will receive me? Who will? Who can I give myself to? - this person? - that person?

27. Will "Katy" receive me now and what I have to say share and become, will she? Will she? Will Steve? Will alley cats, not; there are no alley cats, but there are only one regal that all are me.

28. Will "Elsa's" receive me in what I have this to share, say, and reconcile them into the truth that they are their own saviors, their own savior that they reconcile unto themselves, that they see that I are one and I one are, is I am in I am to be my body complete and whole, **God in man reconciled to be only God again? I AM. Whole healed and well.**

29. I love you all to be so. Go in a new day and know that all things new - all things change in your life who let me be me and receive my life where you do not create yours apart from me any longer. But letting me be "the holiest of all, not; for is there another to be most holy or more holier than thou you that sees me now in "your mirror" oh mirror'd one? Come out of "mirror-ville" and see that I have given you a new sight -ville, a new visionator, visionation of only me that I now develop. And repair, not, your old one; but coming being the new in I am -ville perfectly you loving you all to be me.

30. I give you many new "fires" to put out, not; I give you many "to ignite", many places, in new ways, without a routine at all - and every day - is NEW! For no captivity

will you know anymore.

31. The more you know me, the more you will become me, and my word will be un-thawed and flowing freely to the nations. I go to now - all of them! And I establish "stones throw -ville's" not, but THE PRIESTHOOD OFFICES OF ONE that I now establish that connect universities making universities in PRIESTHOODS OF ONE -ville's that One-ville make called The Kingdom Of Heaven - is now among you.
32. I speak it - I breathe it.
33. I've spoken it in these words and I've given you me and now eat me my body my blood my bread my truth and be my it, that there is only one, to the nations all of you hearing this being this and receiving this this day to see only me in your mirror and touch "my flesh" with your own hands that are mine, who are mine, that only one are - for all you see are mine and when you touch your feet and tie your shoes, and knot your bowties, not; for no ties shall be wearing in routines worn-ship any longer - but I am "common", not; I am regal of the regalest most highest, the most high - **I am every one of you -** whoever hear see write receive these words, or disdain them or love them or hate them, or me or you or others or one or others that you think are not one or one being. I love you all equally for ALL of you are me. There is only one and there is no routine that I am in any longer.

34. I give you peace love and joy, and mercy comes in the MORNING? No, mercy is INSIDE of you all and IT MUST GROW to the point of Forgiveness standing where YOU BOW, in Forgiveness School to come into The School that will **school the forgivers** to be routinized no more by the worlds of this kingdom that you see as visible empirical reality. For all of that changes and **Schools me now I rise - past the standards and scope of man's eyes** - to bring you into - all that I be, I am. Giving you me - will you receive all of me? Will you let me give all of me to you - is the question, of the day isn't it? And I answer you all - WE do. Love you all. Amen.

35. This is Theodore Cottingham at 11am in Tulsa Oklahoma. Thank you for listening to these words and caring about them and letting yours flow, letting your leadership continue to develop, not in the routines of man's world, but coming into mine, be the holiest of all that only one is, that all are in the surrender of one most high, being it him us we yet she us one that only divine are - that is us - Elohiym Adonai El Shaddai, all knowing our name is one - most holy - high and lifted up now shall be all who let me be and give themselves to me, for I can give all my self's to them who are one bringing one into captivity's captives ranks no longer, but bringing "them" out too, so that all of us will be one - now standing in the courts of praise, and nothing else is - there. For we are. Amen.

36. School closes its doors, not; but opens now in the "convenience-tude", not; or

servitude, not; but know now that ALL things are different and there are NO routines in ANY OF YOUR LIVES that are mine - this day - see what I have seen and loved you with these words, giving you truth - as meals slightly, not; but MY MEALS OF TRUTH SERVING TO ALL you now do.

37. Yearn not for another - the learned be - that be me, who all are, who come unto me and let me be me who giveth all of me, all I am that I am, to all of me, beyond all borders of time thought time and mattered.

38. Nothing matters else, but the Elsa's in the matter and the Katy's do. And I matter not anything again to be beholden-not. I give you all a new "sword", not; but I give you all a new word - me! Be me! Meonics rises and Meonics'ers rise and now see I have swollen not your brain with pride's blessing again, but I come unto "new thought school", not; but I bring you new thoughts a'many and endless and now shall be: I - standing one - the halls of prayer empty no longer, for I fill my altars of praise with praise of me to me being me, for one knowing all our places again. That is heaven bound, not; but heaven being bringing, unfashioned a man of, but fashioning my most high; semi-places, not; but full places of me. With beer drinkers, not; or - shall we have one now? On me! See my unholiness, not; but **believe me: I BREAK ALL YOUR RULES OF THE RELIGIOUS,** for no rules will religiousize me, and no religious will rule'ize me, nor rule in my head or over my head with your whore thoughts of doctrinations again.

39. I set you free from all that and thoughts of another, and Elsa's katydids that crickets'ize and cricket-size you as being grasshoppers in the eyes of those who come now to take your crown away from you, but they won't - for you wear it well, for you know who you are for I've given you these words in your hearing this day *so that you will know* that all routines change and be forewarned and forearmed that know: no armor-bearer's cracks will you know, for you my honor-bearer am, and you bear great honor, and significant now, and is are the ones who let me be all unto them, to reflect and see and meditate on, just long enough, to be no one's mediator of sorrow's world any longer; but the ones who fashion and create worlds mine of, that mine are, that you are, that your word creates, that you utter and fashion, and let LOOSE now all the captives; being flown into and out of one "landing place", not; but the landing that I am now lands and takes many to new places and back and forth seamless being with I am - being I am, holy and in the earth again, as a one - young - a man and more and women and children and all who want me - be me - continuously – with no one's routine again and no fear of loss, no greed, but only "gain" not; but knowing simply I am. All things perfect and my dad is - one I am his and I am him and we are one. The son is home honored and giving all honor, do, and praise all of you who will - be me, I am one home again.

40. Full complete loving you all to be me in my words your words our words one, and creating many new afresh and peoples go a'hungry and begging no longer, for I feed them truth – I've become it - that's what you say, all of you who are me, and being it mean it, and surface not lie on being raped by others who only want your money energies and power for their purposes.

41. Stand! And see the salvation of the Lord - you being it! Me! One whole emergent triumphant victorious now arisen before you all you see The Resurrection in place now. With nothing. But money, not; simply a contrite heart that is teachable wonderful and humble.

42. Let me teach you all who you are. How OLD you are, not; but how all this came in to place, comes into place, and now ends.

43. And begins again now shall we all anew?

44. I love you all. I am fresh and new - every day! Every day I am new you again, and all that I am is thine and all that I have is given you all in love and surrender - be me.

Amen

11:11 AM.